



**PATENT**

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

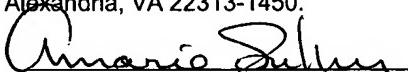
In re application of ) Examiner: John Edmund Rovnak  
Allegra A. MAY )  
Serial No.: 10/676,509 ) Group Art Unit: 3714  
Filed: October 1, 2003 )  
For: SPEAKING WORDS )  
LANGUAGE INSTRUCTION )  
SYSTEM AND METHODS )  
Attorney Docket No.: 69506 )  
)

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**Certificate of Mailing under 37 C.F.R. 1.8**

I hereby certify that this correspondence is being deposited with the United States Postal Service on the date shown below as first class mail in an envelope addressed to Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

June 8, 2005

  
Annmarie Sullivan

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Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**AMENDMENT TRANSMITTAL**

Sir:

Transmitted herewith is an Amendment and Response to the nonfinal Office action dated April 7, 2005, for which the period for response is set to expire on July 7, 2005. This response is being made before the expiration date.

### FEE FOR CLAIMS

The fee for claims (37 C.F.R. § 1.16(b)-(d)) has been calculated as shown below:

CLAIMS AS AMENDED						
	Claims remaining after amendment		Highest Number Previously Paid For on April 11, 2003	No. of Extra Claims Present	Rate (Small Entity)	Additional Rate
Total Claims	36	Minus	30	6 x	[\$ 25.00]	\$ 150.00
Independent Claims	8	Minus	6	2 x	[\$100.00]	\$ 200.00

The total additional fee for claims required is **\$350.00**.

### FEE PAYMENT

A check in the amount of **\$350.00** is enclosed to cover the excess claim fee.

While applicant believes no additional fees are required, the Commissioner is provisionally authorized in the event of any fee deficiency, for this or any other paper in this application to Deposit Account No. 502288.

Likewise, the Commissioner is requested to credit any overpayment for this or any other paper in this application to Deposit Account No. 502288.

Respectfully submitted,

*Scott C. Rand*

June 8, 2005

Scott C. Rand; Reg. No. 40,359  
McLANE, GRAF, RAULERSON &  
MIDDLETON, PA  
900 Elm Street, P.O. Box 326  
Manchester, NH 03105-0326  
(603) 628-1461 (tel)  
(603) 625-5650 (fax)

- Attachments:
1. An Amendment and Response to the nonfinal Office action dated April 7, 2005.
  2. A check in the amount of \$350.00.
  3. Return Postcard



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A handwritten signature in black ink, appearing to read "Annmarie Sullivan".

DATED: June 8, 2005

Annmarie Sullivan

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

AMENDMENT AND RESPONSE TO THE  
NONFINAL OFFICE ACTION DATED APRIL 7, 2005

Dear Sir:

This is in response to the second non-final Office action dated April 7, 2005, for which the shortened statutory period is set to expire on July 7, 2005.

**Amendments** to the claims are reflected in the listing of claims beginning on page 2 of this paper.

**Amendments** to the specification begin on page 14 of this paper.

**Remarks** begin on page 22 of this paper.

06/10/2005 HGUTEMA1 0000005 10676509

01 FC:2201  
02 FC:2202

200.00 OP  
150.00 OP